

فصلية تُعنى بالبحوث والدراسات القرآنية  
العدد ١٠ السنة الثالثة ذي الحجة ١٤٢٨ هـ كانون الثاني ٢٠٠٨ م

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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المركز الوطني لعلوم القرآن

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Zainb abd al hussain

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To demur at suspicions:  
There are several suspicions that much of the detonator :

" The first suspicion:  
They indicate that the miracles are like the much of invention, if they have amazement that its for the impression of the science and his amazement.  
- The respond :-  
It clear it is found big difference between the miracle and the invention of new of the science because the miracle have not known cause in order that is come like it but this invention have known causes that theirs inventions and it is possible their known for who doesn't their easy known .

" The second suspicion:  
They indicate that the miracle like the magic .

- The respond:-  
It clear for the miracle stories like stick of prophet "Mussa". It is possible to it summarize. The miracle is fragrance from truth fragrance goes out side from the ordinary causes out the magic and what is like are times arts they have rules that the magician it is known for this the magician who believe by Mussa because they known this clear difference .

" The third suspicion:  
They indicate that the miracle from the science that the Quran it is contain there are only trace of some genius and this traces are found and it is to found in all nation.

- The respond:-  
Talents of genius have means and doubles in all nation but the miracles have not means and doubles.

" The fourth suspicion:  
They indicate that God extraordinary by his messenger, it mean outside of the public order .

- The respond:-  
The miracle although was outside of the limits of usual orders it is not

outside of public order that the wisdom is enjoined but it is for requires this public order this wisdom is very good at the right and persons right for this by this miracle it should support the messengers and it should them forwarding .

" The fifth suspicion:

They indicate, if the divine possible the God will inspire to public humans and he does not distinguish with a few human and he is them being device between God and them.

- The respond:-

In generally , the human have not readiness to receive the divine for the God not of indirect or by angle even if he come and they don't see him if he come out in human image in this time the confession go back and the difficult stay. And the wisdom commanded that Allah is making from the human a many excellent people have special readiness because they receive from divine by God. After that they convey to peoples who they are them brothers in humanity.

In that manner God favor some people with divine and prophetness, it is something has examination and tribulation, This tribulation which God for it originate this life and this suspicion God said in it like in Surah AlAnam 8 "They say, why is not an angle sent down to him? If we did sent down an angle , the matter would be settled at once , And no respite. Would be granted them" Al Anam 9 " If we had mad it an angle. We should have sent him as a man , And we should certainly

Have caused them confusion In a matter which they have Already covered with confusion"

" The sixth suspicion:

They indicate how the miracle show to believing of God for his messengers with we it do not see and it do not hear .

- The respond:-

The sign of miracle at believing of the prophet is like sign of cosmos at his inventive in spite of we did not him see and did not him hear.

" The seventh suspicion:

This divine that you publicize to him , he give the Quran with irregular steel he did not be single there chapter he did not be single each purpose of their purpose in one chapter like every regulars books but their purposes are mingled for this he did not be divine for the God .

- The respond:-

The contradiction of Quran at rules of written books is not defect in it and in his divine but it is on the contrary , it is material evidence that it is not human and descriptive book but it is group of theological shines , the wisdom and the benefit to call for .



" The eighth suspicion:

They indicate that the prophet Mohammad was nervous and sick in (hysteria) and the divine that he alloyed it is only symptoms of that sick.

- The respond:-

This is a falsehood point out their ignorance at the prophet . The prophet was famous in his gentleness his patience and his clemency . It was famous that the prophet was roomy in science , merciful with every body , brave and healthy. Every this kinds were in right history testimony. So , how is agreement this mental disease with this good kinds of the prophet who make big and strong nation.

" The ninth suspicion:

They indicate that you infer at the divine by the wondrous nature of Holy Quran and you infer at the wondrous nature of Holy Quran by the secrets of eloquence and we do not discern this secret and we do not know the divine who based on.

- The respond:-

The Holy Quran have another proposition in the wondrous nature that is not contain of secrets of eloquence. It is easy it know at who at who does not continue in the Arabic science. The simple comparison between this Quranic guidance and that whose exit in all world of all religions irreligion legislation explain this wondrous natural of holy Quran specially If you see who bring this extraordinary science was uneducated man ,

, he wes born and died in uneducated nation among uneducated people and did not what the book and the believe were to mean (signify) .....: Too the invisible news that the holy Quran its uneducated , it possible understanding the wondrous natural in facility. In the first Quranic verse of "In the name of Allah most Gracious most merciful 1- Alif-Lam-mim 2- The Roman Empire has been defeated 3- In a land close by .. but they (even) after (this) defeat of theirs. Will sonn be victorious 4- With in a few years- with Allah is the Decision. In the past and in the future on that day shall the Believers rejoice" (AL-Rum from 1-4) you will see how the holy Quran told in wisdom about the state whose was hiding in the invisible world. The holy Quran said in time that ALFURSE triumph over ALRUMME and after afew years ALRUMME will win over ALFUSE. And this it happened like the saying of Quran. In the saying of God told at the his prophet in state of quarrel between him and his enemy (Jews) (say "if the last Home with Allah , be for you specially , And no far anyone else. Then seek ye for death if ye are sincere" (AL Baqurah 94) , "Then wilt indeed Find them of all

"Then wilt indeed Find them of all people most greedy of life - even more than the Idolaters: Each one of them wishes He could be given a life of a thousand years But the great of such life will not save him. From (due) punishment for Allah sees well All that they do" (AL Baqurah 96)

And this is from the prominent of wondrous nature proof. So how is at the great man in one of definitive stat between him and his enemy that he rack to them oppose in choice from their condition themselves, and they could to say we seek the death for gain In this victory over Mohammad and they it annul his mission , but all this it is not happened , anyone of them did not seek the death. The Quran said after this verse "Then wilt indeed Find them of all people most greedy of life - even more than the Idolaters: Each one of them wishes He could be given a life of a thousand years But the grat of such life will not save him. From (due) punishment for Allah sees well All that they do" (AL Baqurah 96) are there this nature proofs at the Mohammad was supporter by divine fro his God.

" The tenth suspicion:

They indicate that the wondrous nature of Holy Quran for Arab does not infer at the Quran is the speech of Allah but it is the speech of Mohammad himself to a scribe to his God to take holiness from this a scribe.

And his wondrous nature come from that Mohammad was sole among his people for that his Quran came the single perfect.

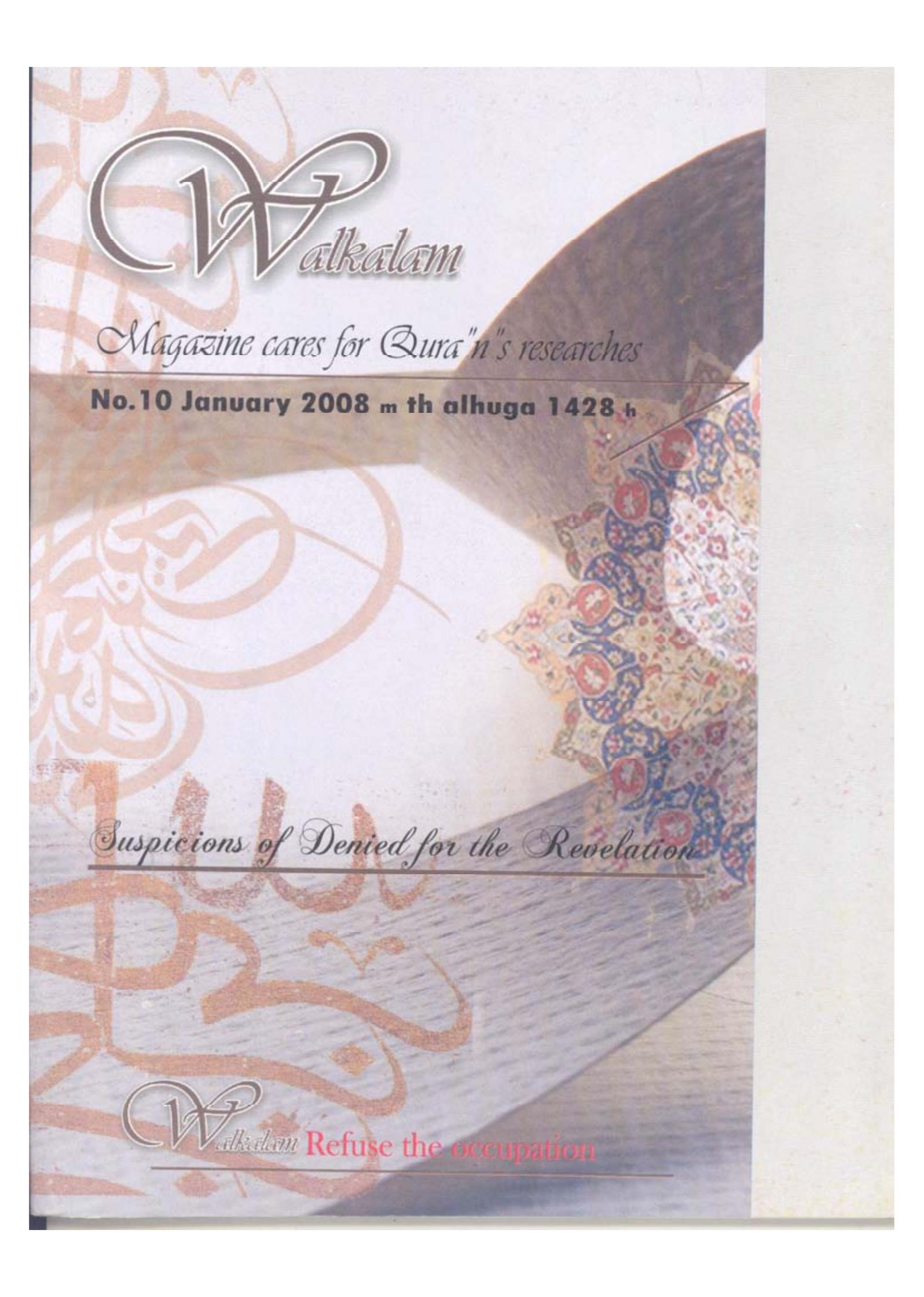
- We respond at this in two respond:

- The first respond:-  
Every body who have a few of good style and a few of eloquence. It should to distinguish between the style of Quran and the style of the speech of the prophet and this big difference is between the creator and the creation, and if this suspicion has a few of notability it will be for the Arab that say this saying because they keep to disablement the prophet and him be silencing but they did not say that .

- The second respond:-  
The Quran does not come at the people from back but it was them coming from wider doors and it was coming at them what was understand in this.

Translated by

Suhaila Hani



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*Magazine cares for Qura'n's researches*

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