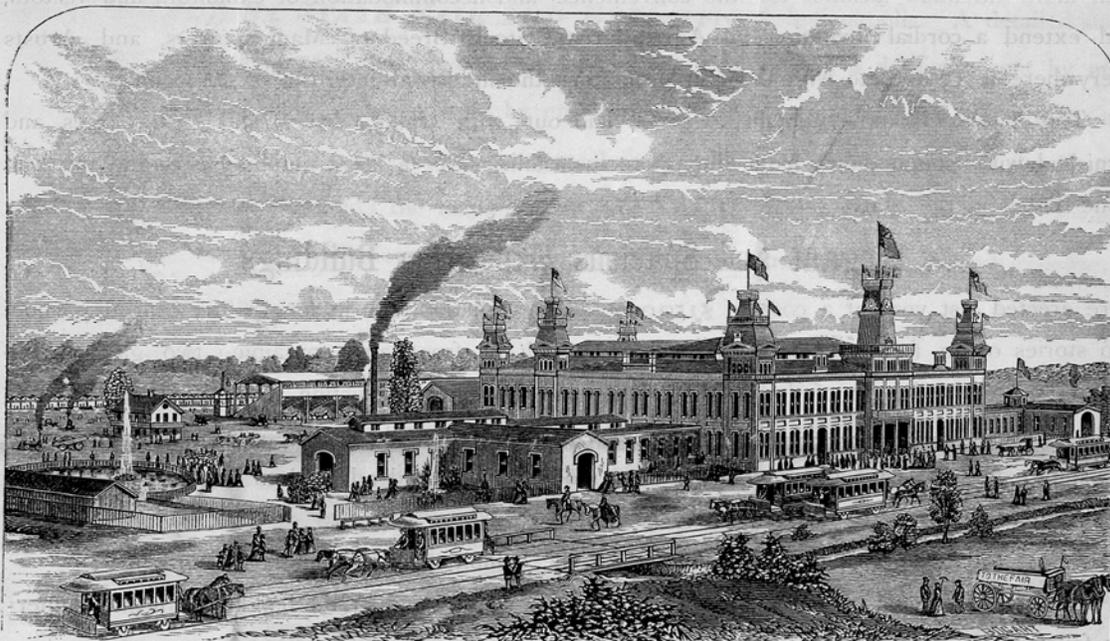


INDIANA STATE FAIR AND **EXPOSITION.**



TWENTY-SECOND ANNUAL EXHIBITION

UNDER THE AUSPICES OF THE

Indiana State Board of Agriculture,

COMMENCING

September 7th, and Continuing 30 Days,

Live Stock Show, the Week Commencing September 28th,

AT INDIANAPOLIS, IND.

The Indiana State Board of Agriculture,

Encouraged by the Grand Success of the State Fair and Exposition of 1873, have completed arrangements to hold the

Fair and Exposition for 1874,

with more extended facilities for the convenience and accommodation of exhibitors and visitors, and extend a cordial invitation to Agriculturists, Stock Breeders, Manufacturers, and Artists everywhere to co-operate with them in promoting the industrial interests of the country.

The FAIR GROUNDS contain 36 acres laid out with walks, drives, and shade trees, and furnished with commodious halls, dining rooms, stalls, pens, a large amphitheatre, and the best Time Track in the State.

Elegant and Spacious Exposition Buildings

were erected last year at a cost of \$150,000. They are 900 feet in length, the central portion, two stories of 20 feet each in height, with verandah in front, and containing two galleries extending the entire length of the building, requiring in their construction 1,500,000 brick, 650,000 feet of lumber, 2,000 cubic yards of stone, and 190 kegs of nails, and affording more than 300,000 square feet of space arranged in the most modern style, and adapted to the display of every branch of Industry.

Power will be furnished free of charge for the exhibition of machinery in motion.

A superabundance of water is furnished on the grounds and in the buildings for the numerous fountains, closets, grottos, and for general use.

Articles may be entered either in competition for the premiums offered or for *exhibition only*, at the option of the exhibitor.

The Grounds and Buildings are Beautifully Illuminated at Night

by gas light from 1,500 burners, and made attractive by music and other special entertainments. Visitors can reach the exposition by means of the street cars and hacks, at little cost.

The Rail Roads

centering at Indianapolis, and connecting lines (over which 85 regular passenger trains arrive and depart from the Union Depot daily.) will carry passengers and freight to and from the Exposition at reduced rates.

The Fair and Exposition

Is under the management of the State Board of Agriculture, created by Statute Law to promote and improve the condition of Agriculture and Mechanic and Household arts.

All communications and all boxes, packages and articles for the Exposition, should be directed to **INDIANA STATE FAIR AND EXPOSITION**, Indianapolis. A detailed statement of the contents of each box or package should be inclosed, and a duplicate sent by mail, accompanied with full instructions how to be entered, whether for exhibition or competition, and for what premiums. In case the owner or agent be not present at the opening of the Exposition, (unless otherwise directed,) the management will have the right to unpack, at the owner's risk, and place them on exhibition, and to repack and ship at the owner's risk and expense, at the close of the Exposition.

Open for the reception of articles, August 20th.

Animals for exhibition will be admitted to the grounds on and after September 7th.

The exhibition in the Live Stock Department, for the award of premiums, will take place on and after the 28th of September.

Trial of Farming Implements will commence September 23d, and continue until completed.

Premiums Increased \$2,000 Over Last Year,

And amounting to TWENTY THOUSAND DOLLARS, payable in Cash, Gold and Silver Medals, and Diplomas of new and elegant design are offered in the several departments.

The Premium List, with rules and regulations, and information for exhibitors, together with blank applications for space, may be had by addressing *Secretary State Board of Agriculture*, Indianapolis, Ind.

EXECUTIVE BOARD.

Hon. JOHN SUTHERLAND,	E. B. MARTINDALE,
WM. CRIM,	Dr. H. R. ALLEN,
H. CALDWELL,	C. A. HOWLAND.
W. B. SEWARD,	

Hon. JOHN SUTHERLAND, President.
ALEX. HERON, Secretary.
CARLOS DICKSON, Treasurer.
E. J. HOWLAND, Gen'l Snpt.

*List
Caleb Cushing Papers
Oct. 22, 1962*

STATE FAIRS AND EXPOSITIONS, 1874.

TITLE.	WHERE HELD.	TIME OF FAIR.	SECRETARY.
INDIANA STATE FAIR AND EXPOSITION.....	Indianapolis.....	Sept. 7th, 30 days.	Alex. Heron.
California.....	Sacramento.....	" 21st to 26th.	Robt Beck.
Colorado.....	Denver.....	" 22d to 26th.	O. A. Whittemore.
Cincinnati Exposition.....	Cincinnati.....	" 2d to Oct. 3d.	W. P. Anderson.
Illinois.....	Pe-ria.....	" 14th to 19th.	A. M. Garland.
Iowa.....	Krookuk.....	" 21st to 26th.	John R. Shaffer.
Iowa Poultry Association.....	Dubuque.....	Dec. 15th to 18th.	C. J. Ward.
Kansas.....	Leavenworth.....	Sept. 7th to 11th.	I. Gray.
Kansas City Exposition.....	Kansas City.....	" 14th to 20th.	D. L. Hall.
Minnesota.....	Helena.....	" 14th to 21st.	D. H. C. hbert.
Nebraska.....	St. Paul.....	" 8th to 12th.	Wm. Paist.
Northern Ohio.....	Cleveland.....	" 29th to Oct. 2d.	D. H. Wheeler.
Ohio.....	Columbus.....	" 14th to 18th.	Sam. Briggs.
Texas.....	Houston.....	" 7th to 11th.	Jno. H. Klippart.
Virginia.....	Richmond.....	May 19th to 23d.	Jas. F. Dumble.
Wisconsin.....	Milwaukee.....	Oct. 27th to 31st.	E. G. Leigh.
Wisconsin Industrial Association.....	Mineral Point.....	Sept. 7th to 12th.	W. W. Field.
		" 1st to 4th	F. S. Ansley.

County and District Agricultural Societies.

TITLE OF SOCIETY.	WHERE HELD.	TIME OF FAIR.	SECRETARY.
Allen County.....	Fort Wayne.....	Sept. 8th.	Wm. Lyne.
Boone County.....	Lebanon.....	Oct. 5th to 9th.	M. Lane.
Bridgeton Union.....	Bridgeton.....	Aug. 24th to 29th.	D. Seybold.
Cambridge City.....	Cambridge City.....	" 18th to 21st.	G. W. Shults.
Cass County.....	Logansport.....	Sept. 7th to 12th.	D. W. Tomlinson.
Clinton County.....	Frankfort.....	" 15th to 18th.	P. W. Gard.
Daviess County.....	Washington.....	" 29th to Oct. 3d.	J. M. Haynes.
Dubois County.....	Jasper.....	" 15th to 19th.	A. Gramelspacher.
Edinburgh Union.....	Edinburgh.....	" 22d to 25th.	J. C. Thompson.
Fayette County.....	Connerville.....	" 11th to 14th.	Chas. E. Griffin.
Harrison County.....	Covington.....	" 22d to 25th.	I. Haupt.
Fountain, Warren and Vermillion District.....	Rochester.....	" 14th to 20th.	E. B. Ernsperger.
Fulton County.....	Attica.....	" 15th to 18th.	M. L. Wilson.
Fountain and Warren District.....	Brookville.....	" 22d to 25th.	F. R. A. Jeter.
Franklin County.....	Linton.....	" 15th to 19th.	P. Shultz.
Greene County.....	Marion.....	" 29 to Oct. 2.	D. P. Cubberly.
Grant County.....	Pine Village.....	Aug. 26th to 29th.	R. G. Odle.
Grand Prairie District.....	Gosport.....	Sept. 1st to 5th.	T. G. Baily.
Gosport District.....	Princeton.....	" 15th to 19th.	A. Montgomery.
Gibson County.....	Greenfield.....	Aug. 11th to 14th.	W. Mitchell.
Hancock County.....	Cicero.....	Sept. 22d to 25th.	L. O. Clifford.
Hamilton County.....	C rydon.....	" 15th to 18th.	Jno. Q. A. Seig.
Harrison County.....	Kokomo.....	" 15th to 19th.	T. A. Davis.
Howard County.....	Huntington.....	" 22d to 25th.	A. Moore.
Huntington County.....	Franklin.....	" 15th to 19th.	T. M. Thompson.
Johnson County.....	Seymour.....	" 10th to 13th.	Joe. Blythe.
Jackson County.....	Portland.....	" 29th to Oct. 2d.	R. Denny.
Jay County.....	North Madison.....	" 21st to 25th.	J. R. Dickey.
Jefferson County.....	Knightstown.....	Aug. 25th to 29th.	Gordon Ballard.
Knightstown, Union District.....	Crown Point.....	Sept. 29th to Oct. 12th.	H. Pettibone.
Lake County.....	LaGrange.....	" 21st to 25th.	Wm. Hissong.
LaGrange County.....	Laporte.....	" 15th to 18th.	E. G. McCollum.
Laporte County.....	Bedford.....	" 1st to 4th.	N. E. Shout.
Lawrence County.....	Anderson.....	" 1st to 5th.	E. P. Schlater.
Madison County.....	Mooresville.....	" 30th to Oct. 3d.	A. B. Gregory.
Mooresville District.....	Mitchell.....	" 29th to " 3d.	Horace Corbin.
Marshall District.....	Bloomington.....	" 15th to 18th.	M. A. Burton.
Mitchell District.....	Martinsville.....	" 8th to 12th.	M. L. Snodgrass.
Monroe County.....	Waterloo.....	Oct. 6th to 9th.	R. V. Marshall.
Morgan County.....	New Harmony.....	Sept. 8th to 11th.	Jno. Butt.
North Eastern Indiana.....	Bloomingsdale.....	" 8th to 12th.	W. E. Thrall.
Parke County.....	Petersburg.....	" 1st to 5th.	Wm. C. Woody.
Pike County.....	Francesville.....	" 22d to 25th.	T. C. Withers.
Prairie Farmer District.....	Valparaiso.....	" 29th to Oct. 1st.	O. H. Garrigues.
Porter County.....	Rome.....	Oct. 5th to 8th.	J. W. Crumppacker.
Perry County.....	Rushville.....	Sept. 8th to 12th.	H. C. Ackerman.
Rush County.....	Richmond.....	Sept. 8th to 12th.	Lon. Link.
Richmond Industrial Association.....	Russelville.....	" 7th to 12th.	C. S. DuHadway.
Vermillion County.....	Knox.....	Aug. 31st to Sept. 5.	Dan'l. Evans.
Vigo County.....	East Enterprise.....	Oct. 1st to 3d.	J. E. Short.
Wabash County.....	Aurora.....	Sept. 8th to 11th.	H. B. Sparks.
Warrick County.....	Thorntown.....	" 1st to 5th.	M. B. Kerr.
Wells County.....	LaFayette.....	" 21st to 26th.	J. C. Rous.
	Union City.....	Aug. 31st to Sept. 5th.	Dan'l. Royse.
	Liberty.....	Sept. 15th to 18th.	L. D. Lambert.
	Evansville.....	No Fair.	T. F. Huddleston.
	Newport.....	Sept. 21st to 26th.	R. S. Hornbrock.
	Terre Haute.....	" 15th to 19th.	Jacob A. Sowers.
	Wabash.....	" 1st to 5th.	Jos. Gilbert.
	Boonville.....	" 15th to 18th.	H. B. Shively.
	Bluffton.....	" 25th to Oct. 3d.	W. J. Hargrave.
		" 23d to 26th.	N. Greenfield.

19/336

10-98-1009.1-19,336